



# 2026 Nissan Kicks S FWD



Scan QR code for general model information & options

## Compact Meets Confidence

Standard Equipment Included at No Extra Charge

### MECHANICAL & PERFORMANCE

2.0L DOHC 4-cylinder engine  
141 hp, 140 lb-ft torque  
Xtronic CVT (Continuously Variable Transmission)  
Drive Mode Selector  
Hill Start Assist  
Electric Parking Brake w/ Auto Hold

### SAFETY & SECURITY

Nissan Advanced Air Bag System  
Automatic Emergency Braking w/ Pedestrian Detection  
Rear Automatic Braking  
Blind Spot Warning  
Rear Cross Traffic Alert  
Lane Departure Warning  
High Beam Assist

### COMFORT & CONVENIENCE

Front and Rear Cloth Seats  
60/40 Split Folding Rear Seats  
7" Digital Dashboard  
12 volt Socket  
2 Type-C USB connection port  
Easy Fill Tire Alert  
Tire Repair Kit

### AUDIO & INFOTAINMENT

12.3" Color Touch-Screen Center Display  
Audio System  
NissanConnect® Featuring  
Wireless Apple CarPlay®  
Wireless Android Auto™  
Siri® Eyes Free  
Hands-Free Text Messaging Assistant

### EXTERIOR

Manual Folding  
Power Outside Mirrors  
Front and Rear Bumper w/ Black Fascia Accent  
LED Low & High Beam Headlights  
LED Daytime Running Lights  
16" Steel Wheels w/ Full Wheel Covers

+See your Dealer for terms, conditions and limitations

++Optional equipment replaces standard equipment where applicable

\*\*State laws may apply. Review before using

Manufacturer's Suggested Retail Base Price: \$22,730.00

Options Included by Manufacturer  
Carpeted Floor Mats & Cargo Mat 275.00  
Splash Guards 255.00

DESTINATION CHARGES 1,495.00

Total\* \$24,755.00

Warranty Booklet & owner publications available @ <https://www.nissanusa.com/owners/manuals-guides.html> or call 1-800-NISSAN-1

\*Does not include dealer installed options and accessories, local taxes or license fees. This label has been applied pursuant to federal law. Do not remove prior to delivery to the ultimate purchaser.

\*\*Not actual Monroney Label. Provided for informational purposes only. Vehicle features, pricing and other information subject to change, may vary from actual vehicle content and/or Monroney label description. While Nissan makes reasonable efforts to ensure accuracy of information, Nissan is not responsible for changes, errors or omissions. See actual vehicle and/or verify information in question with your Nissan dealer.

**EPA DOT Fuel Economy and Environment**

**Fuel Economy**

**31 MPG**  
combined city/hwy

28 city 35 highway

3.2 gallons per 100 miles

**Annual fuel cost \$1,600**

Gasoline Vehicle

**You save \$500**  
in fuel costs over 5 years compared to the average new vehicle.

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) **Smog Rating** (tailpipe only)

**6** (Fuel Economy) **7** (Smog Rating)

This vehicle emits 287 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 29 MPG and costs \$8,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.30 per gallon. MPG is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fuelconomy.gov**  
Calculate personalized estimates and compare vehicles

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**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score** ★★★★★  
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

<b>Frontal Crash</b>	Driver Passenger	★★★	★★★
Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.			
<b>Side Crash</b>	Front seat Rear seat	★★★★★	★★★★★
Based on the risk of injury in a side impact.			
<b>Rollover</b>		★★★★★	
Based on the risk of rollover in a single-vehicle crash.			

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA) [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

**DELIVERY**

**VEHICLE COLORS:**  
EXT: SUPER BLACK  
INT: CHARCOAL

**FINAL ASSEMBLY POINT:**  
AGUAS (ABV.) MEX

**TRANSPORT METHOD:**  
TRUCK

**DEALER:**  
NISSAN OF ORANGE PARK  
7447 BLANDING BLVD  
JACKSONVILLE FL  
32244

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This Vehicle qualifies for Nissan's **Security+Plus Extended Protection Plan**

The only service agreement backed by Nissan Extended Services North America!  
Ask your dealer for details, or call 1-800-NISSAN-1 for more information

VIN: 3N8AP6BE5TL422935  
EMS: 50 STATE EMISSIONS  
MDL: 21116-422935 KH3-G  
OPT: H-C03L92B92

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